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| 8 | **MAHABIR**  **COLLEGE OF EDUCATION** |

**Bullana, Hissar Road, Ambala City, Haryana**

**Mobile: 94160-74287, 94160-20187, Fax: 0171-2840787**

**Web: www.mahabiredu.com, Email: info@mahabiredu.com**

**Registration Form/ADMISSION 2013-14**

**Sr.No.10/MCEdu/B-A/ ROLL NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Course: - JBT/B.Ed/M.Ed (To be assigned by the college)**

**(To be filled in by the candidate in block letters)**

1. Name of the candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Space for**

**Photograph**

1. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. D.O.B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Sex (M/F) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Domicile (Haryana/other) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Category (SC/BC/ESM/PH/FE/GEN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Address for Correspondence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Do not write your name) \_\_\_\_\_\_\_\_\_\_\_\_ Ph1. \_\_\_\_\_\_\_\_\_\_ Ph2. \_\_\_\_\_\_\_\_\_\_\_

1. Teaching Subjects 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Education Qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination  Passed | Board/University | Month and year | Roll No. | Marks Obtained | Percentage  marks |
| Matric |  |  |  |  |  |
| 10+2 |  |  |  |  |  |
| B.A./B.Com/B.Sc |  |  |  |  |  |
| M.A.M.Com/M.Sc or Equivalent Examination |  |  |  |  |  |
| Any other Examination |  |  |  |  |  |

12. Hosteller/Day Scholar \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of Enclosure: (Migration in original alongwith two sets of attested photocopy and residence proof and photographs 1. (Matric certificate) 2. 10+2 DMC 3. Graduation Degree 4. Haryana residence certificate 5. Passport size photo ten

DECLATION: I solemnly declare that the information detailed by me in the admission form is correct to the best of my knowledge and belief and nothing has been concealed therein. I also do under take to abide by the rule regulation as instruction of the college/board. I am taking admission in the college provisionally or my risk and responsibility subject to conform of my admission by the college/board. If at any stage I have been declared ineligible and my admission cancelled by the college/board & foregoes every right to claim for it.

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| Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of father/Guardian \_\_\_\_\_\_\_\_\_\_\_\_  Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | For Office Use \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Checked By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |